

NOTICE OF *Special* MEETING OF COUNCIL

THE STATE OF OHIO)
CUYAHOGA COUNTY) **SS. To** Chief of Police Daniel Hoffman **Greetings**
CITY OF PARMA)

WHEREAS, it appears that the public business of this City requires that the Council meet in *Special* session to consider such business as may come before it, and,

WHEREAS, I have convened and do hereby convene said City Council to meet in *Special* session on the 9th day of March, 2009, immediately after Special Public Safety Committee Meeting at 6:45 P.M. Eastern Daylight Savings Time, at the Council Chamber in said City, to consider such matters as may come before it as fully and completely as might be done in regular session of Council:

FIRST READING:

ORDINANCE NO. 60-09

3/9/09 L-60-09
(Special Meeting)

BY: **S. P. B RENNAN**

AN ORDINANCE TO APPROVE THE EDITING AND
INCLUSION OF CERTAIN ORDINANCES AS PARTS
OF THE VARIOUS COMPONENT CODES OF THE
CODIFIED ORDINANCES; TO APPROVE, ADOPT AND
ENACT NEW MATTER IN THE CODIFIED ORDINANCES;
TO REPEAL ORDINANCES AND RESOLUTIONS IN
CONFLICT THEREWITH; AND TO DECLARE AN EMERGENCY

To be referred to the Governmental Operations Committee.

Pending outcome of Special Public Safety Committee Meeting:

THIRD READING:

ORDINANCE NO. 44-09

(Public Safety)

2/17/09

L-44-09

BY: **M. GALINAS**

AN ORDINANCE TO AMEND THE TRAFFIC CODE OF
THE CITY TO CONFORM TO CURRENT STATE LAW,
AND DECLARING AN EMERGENCY

Pending outcome of Special Public Safety Committee Meeting:

THIRD READING:

ORDINANCE NO. 47-09

(Public Safety)

2/17/09

L-47-09

BY: **M. GALINAS**

AN ORDINANCE TO AMEND THE GENERAL OFFENSES
CODE OF THE CITY TO CONFORM TO CURRENT STATE
LAW, AND DECLARING AN EMERGENCY

SUSPENSION OF THE RULES:

RESOLUTION NO. 61-09

3/9/09 L-61-09
(Special Meeting)

BY: **B. DAY, S. P. BRENNAN**

A RESOLUTION IN SUPPORT OF "IRISH-AMERICAN
MONTH," DESIGNATED AS THE MONTH OF MARCH,
2009, AND DECLARING AN EMERGENCY

SUSPENSION OF THE RULES CONTINUED:

ORDINANCE NO. 62-09

3/9/09 L-62-09
(Special Meeting)

BY: **M. GALINAS**

(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT THROUGH THE OHIO LAW ENFORCEMENT SUPPORT OFFICE (OHIO LESO) OF THE OHIO DEPARTMENT OF PUBLIC SAFETY FOR THE PURCHASE OF ONE (1) GENERAL MOTORS MODEL CG3300 VAN FOR S.W.A.T. AND ONE GENERAL MOTORS MODEL G2300 TRANSPORT VAN FOR THE POLICE DEPARTMENT, AND DECLARING AN EMERGENCY

You are therefore commanded to summon Mayor Dean E. DePiero, Law Director Timothy Dobeck, Auditor Dennis M. Kish, Treasurer Anthony C. Zielinski, Service Director Brian Higgins, Safety Director Gregory Baeppler, President of Council Charles M. Germana, Sean P. Brennan, Nicholas J. Celebrezze, Brian Day, Mary Galinas, Roy J. Jech, Larry Napoli, Kenneth A. Ramser, Thomas J. Regas, Scott M. Tuma Council members and Thomas Mastroianni Clerk of said Council, to meet in *Special* session as aforesaid for the purposes aforesaid.

Hereof fail not and have you then and there this Writ, with your return thereon in what manner you have executed the same.

In testimony whereof, I have hereunto set my hand and caused the corporate seal of said City to be hereunto affixed, this 6th day of March 2009.

Council, City of Parma	Charles M. Germana	President of Council
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ROLL CALL

Nicholas J. Celebrezze
Brian Day
Mary Galinas
Roy J. Jech
Larry Napoli
Kenneth A. Ramser
Thomas J. Regas
Scott M. Tuma
Sean P. Brennan

**CERTIFICATE OF SERVICE
NOTICE OF SPECIAL MEETING OF COUNCIL**

I, _____, Chief of Police of the City of Parma, Ohio, do hereby certify that on _____, 2009, I received the notices of a Special Meeting of Council, a copy of which is attached hereto, and that in accordance with the instructions given to me, I have served each person named in the notice with the notice either personally or by leaving a copy of such notice, and the last of the persons named on the notices was served at his usual place of residence with the notice on _____, 20____, at _____ o'clock _____ M., which date and time is more than twelve hours prior to the time of the Special Meeting.

Signed _____,
Chief of Police,

City of Parma, Ohio